WORTHParish Council

Chief Officer to the Council: Leanne Bannister **Council Offices**

1st Floor, The Parish Hub, Borers Arms Road, Copthorne West Sussex RH10 3ZQ

Phone: 01342 713407

Email: clerk@worth-pc.gov.uk

Issued: 9th December 2025

To: Members of the Amenities & Assets Committee

Notice of Meeting

You are summoned to the **Amenities & Assets Committee** meeting of Worth Parish Council to be held on **Monday 15th December 2025** in the Glebe Centre, Crawley Down when the following business will be considered and transacted.

Mrs L Bannister
CHIEF OFFICER TO THE COUNCIL

AGENDA

1. Public Question Time

To receive, and act upon if considered necessary, comments made by members of the public. This item will last for a maximum of 15 minutes with individual contribution up to a maximum of 3 minutes.

Members of the public are welcome to ask questions of the Council on matters that arise under its remit. The question should not be a statement, and it would be appreciated to be kept short, to maximise the time for other questions. The Chair will call the question from those who are indicating that they wish to speak.

Members of the public will only be allowed to speak at any other time during the meeting at the discretion of the Chair, and will be governed by the rules set out in the Council's Standing Orders at all times.

- 2. **Apologies** to **receive** and **approve** apologies for absence.
- Declarations of Disclosable Pecuniary and Other Interests to receive any declarations
 of interest from Councillors.
- 4. **Minutes** to **approve** the Minutes of the Amenities & Assets Committee meeting held on 22nd September (<u>attached</u>).
- 5. **Chairman's Announcements –** to **receive** any announcements by the Chairman of the Amenities & Assets Committee.
- 6. **Allotments** to:
 - a. **Consider** amendments to the conditions of use (attached).
 - Receive the notes of the meeting with Miller Homes at Heathy Wood allotments on 30th September (<u>attached</u>).
- 7. **Youth** to **note** the report (<u>attached</u>).
- 8. **Trees** to **note** the results of the tree survey (<u>attached</u>). Remedial work has been instructed.

- 9. To consider assisting Crawley Down Tennis Club in liaising with MSDC to extend their lease.
- 10. **Council and Community Assets** to **receive** any update as to the responsibilities of the Council in relation to Council-owned land and assets.
 - a. To **note** the Grounds Team has logged that there are holes in some of the surfacing at Crawley Down Play Area that have occurred since the last inspection. These will be addressed through the project unless they become a safety issue.
- 11. **Council Premises and Land** to **discuss** and **comment** upon matters relating to Councilowned, leased or managed land and buildings.
 - a. To **consider** fees for hire of land for commercial activities for the 26-27 financial year (attached).
 - b. To **consider** the request for changes to the land held on Licence by Peter Pan Playgroup at Copthorne Recreation Ground.
 - c. To **consider** supporting the Copthorne Sports and Community Association to apply for S106 funding for cricket nets at King George Field, and to **approve** this change to the land. This will enable the existing adult side to practice, and are mandatory for a youth team to be formed.
 - d. To **consider** the fees for the South Room for 2026 (attached).
- 12. Crawley Down Village Hall* to note the confidential update.
- 13. Matters for Consideration submitted by the Village Working Parties to consider notifying MSDC that the Council is interested in acquiring the following land through the process of the Local Government Reorganisation:

Humphries Field

Land at Bramble Close

- 14. Consideration of items for discussion by the Village Working Parties to consider and agree items to pass to the two Working Parties for discussion at their meetings, these to be put on a future Council/Committee agenda if necessary.
- 15. **Date of the next meeting**: The next meeting will be held on Thursday 19th March at the Haven, Crawley Down.

*The press and public may be excluded from this item in accordance with the Public Bodies (Admissions to Meetings) Act 1960 s1 due to the confidential nature of the matter to be discussed.

ALL MEMBERS OF THE PUBLIC HAVE THE RIGHT TO ATTEND, AND ARE WELCOME AT MEETINGS