

WORTH

Parish Council

Chief Officer to the Council:
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Council Offices

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Issued: 11th March 2025

To: Members of the Amenities & Assets Committee

Notice of Meeting

You are summoned to the **Amenities & Assets Committee** meeting of Worth Parish Council to be held on **Monday 17th March 2025** in the South Room of the Parish Hub, Borers Arms Rd, Copthorne when the following business will be considered and transacted.

Mrs L Bannister
CHIEF OFFICER TO THE COUNCIL

AGENDA

1. Public Question Time

To receive, and act upon if considered necessary, comments made by members of the public. This item will last for a maximum of 15 minutes with individual contribution up to a maximum of 3 minutes.

Members of the public are welcome to ask questions of the Council on matters that arise under its remit. The question should not be a statement, and it would be appreciated to be kept short, to maximise the time for other questions. The chairman will call the question from those who are indicating that they wish to speak.

Members of the public will only be allowed to speak at any other time during the meeting at the discretion of the Chairman, and will be governed by the rules set out in the Council's Standing Orders at all times.

- 2. Apologies** – to **receive** and **approve** apologies for absence.
- 3. Declarations of Disclosable Pecuniary and Other Interests** – to **receive** any declarations of interest from Councillors.
- 4. Minutes** – to **approve** the Minutes of the Amenities & Assets Committee meeting held on 16th December 2024 (attached).
- 5. Chairman's Announcements** – to **receive** any announcements by the Chairman of the Amenities & Assets Committee.
- 6. Allotments** – to **request** two volunteer councillors to complete the allotment inspections in April and June.
- 7. Card Receipts** – to **consider** purchasing a card reader to enable the Council to take payments by card (report attached). Note that spending would be approved via delegated authority.

8. **Events on Council Land** – to **note** that:
 - a. WPC is responsible for the hire of the field next to the Haven Centre on behalf of Mid Sussex District Council, and receives 25% of the income earned from this.
 - b. The Copthorne Village Green has been booked for the Copthorne Carnival on 28th June.
9. **Land west of Francis Court** – to:
 - a. **Note** that this land has now been registered to the Council with possessory title.
 - b. **Recommend for approval** the quote of £580 plus VAT to survey the trees on the land. A tree that had died had to be felled on the land as an emergency as it was breaking up, at a cost of £250 plus VAT.
10. **Assets of Community Value** – to **note** that the Council was unable to appeal or ask for a review of the decisions made by Mid Sussex District Council in relation to the Royal Oak and Prince Albert.
11. **Council and Community Assets** – to **receive** any update as to the responsibilities of the Council in relation to Council-owned land and assets.
 - a. To **note** that 9 out of the 10 street light columns have been replaced. The final column is to be replaced in the new financial year. This is because it required a road closure. All emergency works will be complete once this is finalised, and all urgent works are due to be completed before the end of the financial year.
12. **Council Premises and Land** – to **discuss** and **comment** upon matters relating to Council-owned, leased or managed land and buildings.
 - a. To **consider** allowing Crawley Down Cricket Ground to close the land to members of the public during the wet season (approximately December to March). This is to protect the ground from damage which is leaving the ground unable to be played.
 - b. To **consider** pursuing Swish Fibre for a wayleave agreement for their cabinet on land in Crawley Down.
 - c. To **approve** the amended land hire conditions (attached).
13. **Matters for Consideration submitted by the Village Working Parties** - to **note** activities to date, and to receive any recommendations.
14. **Consideration of items for discussion by the Village Working Parties** – to **consider** and **agree** items to pass to the two Working Parties for discussion at their meetings, these to be put on a future Council/Committee agenda if necessary.
15. **Date of the next meeting**: To be confirmed.

ALL MEMBERS OF THE PUBLIC HAVE THE RIGHT TO ATTEND, AND ARE WELCOME AT MEETINGS